

2700 First Indiana Plaza 135 North Pennsylvania Street Indianapolis, Indiana 46204

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Group: | 3673 | Certificate Under 37 CFR 1.8(a) |
|--------------|------------------------------------|---|
| Atty. Docket | ·· 8266-0752 | I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in |
| Applicants: | Stolpmann | an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 |
| Title: | SELF-SEALING MATTRESS STRUCTURE | on May 8, 2003 Curkl-shi D. Cwiklinski |
| Serial No.: | 10/044,410 | Bated: May 8, 2003 |
| Filed: | January 10, 2002 | } |
| Examiner: | Luu, T. | RECEIVE |

RESPONSE TO FIRST OFFICIAL ACTION

MAY 1 5 2003 GROUP 3500

Commissioner for Patents P. O. Box 1340 Alexandria, VA 22313-1450

Sir:

In response to the Official Action of February 11, 2003, please amend the above-noted application as indicated below and consider the remarks found herein.

> 음음 05/13/2003 WABDELR1 00000025 10044410





PATENT TRADEMARK OFFICE



2700 First Indiana Plaza 135 North Pennsylvania Street Indianapolis, Indiana 46204

PATENT APPLICATION

Applicant:

James R. Stolpmann

Serial No.:

10/044,410

Filing Date:

January 10, 2002

Title:

SELF-SEALING MATTRESS STRUCTURE

Group:

3673

Examiner:

Luu, T.

Attorney Docket No.:

8266-0752

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

Certificate Under 37 C.F.R. 1.8(a)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

On May 8, 2003

D. Cwiklinski

Dated: _____ 8 200

RECEIVED

MAY 1 5 2003

GROUP 3600

| CLAIMS AS AMENDED | | | | | | | | |
|--|---|---------------------------------------|-----------------|------|-------|--|--|--|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | NUMBER EXTRA | RATE | FEÈ | | | |
| TOTAL CLAIMS (37 C.F.R. 1.16(c)) | 40 | 27 | 13 | \$18 | \$234 | | | |
| INDEPENDENT CLAIMS (37 C.F.R. 1.16(b)) | 4 | 3 | 1 | \$84 | \$84 | | | |
| If applicant has small entity status under 37 C.l and enter amount | SMALL ENTITY TOTAL | NO | \$318 | | | | | |
| TOTAL FEE FOR ADDITIONAL CLAIMS | | | | | | | | |

| Information Disclosure Statement TOTAL FEE FOR THIS AMENDMENT | | |
|--|---|--|
| An Extension of Time for under 37 C.F.R. 1.136(a). | month(s) is hereby requested The required fee for filing this extension is: | |

X A check in the amount of \$_318 to cover the total fee for this amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

Attorney of Record

Printed Name: Ryan C. Barker

Chyan C But

Registration No.: 47,405